



University of Regina Press Fall 2024

PUBLISHER'S LETTER

he milestone year of 2023, URP's tenth, was the occasion for proud reflection on past achievements and humble recognition of a publishing legacy to which we who have more recently joined the Press are happy heirs. From such traditions is an identity forged; from such a past is a home established.

But homes are things made not just by years, but by places. We at URP remain, in this new decade, rooted in, and shaped by, our location in the West, on Treaty lands, and as part of our city's educational landscape. At home in Saskatchewan, we have been and remain guided by its motto: From Many Peoples Strength. Housed at the University of Regina, we have striven to model its founding maxim by conducting ourselves As One Who Serves. We have done these things, properly made ourselves at home in our place, by seeking consistently to be ourselves a welcoming home to diverse expression and experience, a vibrant and varied gathering of voices.

This mission, to serve this home of ours, to support and give hearing to the many voices who call it home with us, certainly marks the books that make up our Fall list. In *Métis Matriarchs: Agents* of *Transition*, Cheryl Troupe and Doris Jeanne MacKinnon have themselves gathered a community of scholars to give voice to the lives of proud Métis women of two centuries who did so much to serve their people and to shape Western Canada more broadly.

Both LJ Slovin, in *Fierce, Fabulous,* and Fluid, and Robin Hansen, with *Prison Born: Incarceration and Motherhood in the Colonial Shadow,* continue this wedding of scholarship and service, with Slovin critiquing those policies, emanating from schools and governments, that target gender-nonconforming youth in Canada and Hansen calling our attention to the colonialist and sexist assumptions of a legal system that routinely infringes upon the rights and dignity of society's most at-risk.

But the voices we celebrate are not solely scholarly. Indeed, they are those, too, of creators and of community. As regards the latter, this Fall's *Practising Nakoda* represents the continuations of our long-standing commitment to serving Indigenous language instruction and revitalization, a project much buoyed by last year's \$125,000 gift from Federated Co-operatives Limited (FCL) and Co-ops across Western Canada to create Indigenous language textbooks and audio resources.

Finally, Alice Kuipers's primer on writing for kids and young adults, *Spark*, and Harold Rhenisch's *The Salmon Shanties* extend Press series devoted to giving voice to creative writers— Writers on Writing and Oskana Poetry & Poetics, respectively—in exhilarating new directions, to the toddler with their board-book, on the one hand, and to the confluence of settler and Indigenous experience in the Pacific Northwest, on the other.

Last year was a celebration of URP's past in new accomplishments. This Fall we build with renewed commitment toward a future in which we may continue as one who serves by being a gathering of voices, home to the many peoples that are our strength.

Marcel DeCoste June Director of Publications

James Patterson Director of Operations

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University of Regina Press

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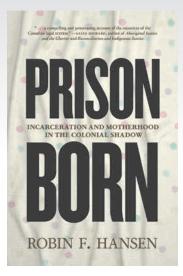
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CREATIVE SASKATCHEWAN

Canada Council Conseil des arts for the Arts du Canada





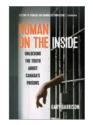
\$39.95 PB SEPTEMBER 3, 2024

PB 978-1-77940-007-9 PDF 978-1-77940-009-3 EPUB 978-1-77940-010-9 HC 978-1-77940-008-6

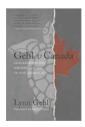
6 × 9 / 336 PAGES

LAW AND JUSTICE STUDIES / GENDER STUDIES / INDIGENOUS STUDIES / SOCIAL JUSTICE AND ACTIVISM

ALSO OF INTEREST



HUMAN ON THE INSIDE \$29.95 / 978-0-88977-376-9



GEHL V CANADA \$26.95 / 978-0-88977-825-2

Prison Born

Incarceration and Motherhood in the Colonial Shadow

by Robin F. Hansen

A scathing critique of the colonial legal system's denial of children's rights

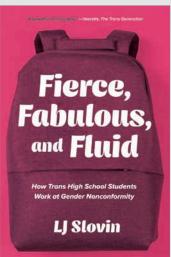
ne afternoon in 2016, lawyer Robin Hansen receives a call. On the other end of the line is "Jacquie"—a pregnant Indigenous woman, nine weeks from her due date and terrified for the welfare of her unborn son. Jacquie has been sentenced to a custodial prison sentence and her son will be automatically separated from her immediately after his birth.

As Hansen works to help Jacquie with her appeal, she uncovers the legal system's inherent discrimination against mothers in custody and the children born to them. Using Access to Information requests along with extensive research, Hansen examines the legal rights of these women—the majority of whom are Indigenous—and finds that Jacquie and her son are by no means alone: automatic mother-infant separation without due process remains the norm in most jurisdictions in Canada.

Prison Born calls attention to the colonial and gendered assumptions that continue to underpin the legal system—assumptions that so frequently lead to the violation of the rights and denial of personhood for children and their mothers.

"A penetrating critique of judicial insensitivity towards the concerns surrounding Indigenous incarceration." —DAVID MILWARD, Aboriginal Justice and the Charter

ROBIN F. HANSEN teaches law at the University of Saskatchewan. Her work has been published in journals, including the *Modern Law Review*, *Global Jurist*, and the *Journal of Legal Education*. She lives in Saskatoon.





\$32.95 PB

AUGUST 13, 2024

PB 978-1-77940-050-5 PDF 978-1-77940-052-9 EPUB 978-1-77940-051-2

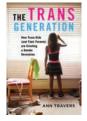
6 × 9 / 240 PAGES

GENDER STUDIES / EDUCATION / SOCIAL JUSTICE AND ACTIVISM

ALSO OF INTEREST



#BLACKINSCHOOL \$20.95 / 978-0-88977-818-4



THE TRANS GENERATION \$24.95 / 978-0-88977-578-7

Fierce, Fabulous, and Fluid

How Trans High School Students Work at Gender Nonconformity

by LJ Slovin

Spotlights the work of trans youth in creating inclusive spaces within high schools

ierce, Fabulous, and Fluid presents a poignant critique of educational policies aimed at supporting trans and gender-nonconforming youth in schools. Over the years, caring adults have recognized these students as vulnerable and have tried to create inclusive environments to address their unique challenges. However, the book argues that these approaches have inadvertently perpetuated a narrow definition of trans identity, leaving many trans, non-binary, and gender-nonconforming youth feeling excluded and unseen.

Based on a year-long ethnographic study conducted in a Canadian high school, LJ Slovin closely observes the experiences of gender-nonconforming youth who were often overlooked in discussions about trans issues. Despite their lack of recognition, these hard-working young individuals persevered, navigating their own identities and striving to thrive within the education system.

Through their daily efforts, these young people have worked to expand notions of gender in their school environment, building more inclusive spaces that embrace all trans identities. By sharing their stories, Slovin emphasizes the need for educators to move away from a focus on risk and concern and instead foster a celebration of trans and gender-nonconforming youth. The book urges educators to cultivate a genuine desire to understand and support trans youth, paving the way for a brighter and queerer future within educational settings.

LJ SLOVIN is the Martha LA McCain Postdoctoral Fellow at the Bonham Centre for Sexual Diversity Studies at the University of Toronto. Their work has been published in *Curriculum Inquiry, Journal of LGBT Youth, Sex Education,* and *RERM*. Slovin was a Vanier Scholar, and the 2020 recipient of the Pat Clifford Award.









\$19.95 CDN / \$16.95 U.S.

SEPTEMBER 10, 2024

PB 978-1-77940-015-4 PDF 978-1-77940-016-1 EPUB 978-1-77940-017-8

5.5 × 8.5 / 208 PAGES

TWO MAPS, GLOSSARY (CHINOOK WAWA WORDS), "GROUNDING" FOR THE POEMS IN ENDMATTER

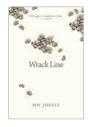
POETRY AND POETICS / NATURE AND ENVIRONMENT

OSKANA POETRY & POETICS

ALSO IN THIS SERIES



INTO THE CONTINENT \$19.95 / 978-0-88977-9-891



WRACK LINE \$19.95 / 978-0-88977-9-532

The Salmon Shanties

A Cascadian Song Cycle

by Harold Rhenisch

Harold Rhenisch's poems balance the settler and Indigenous experiences of land and water in the Pacific Northwest

Do not be in Mareuil and Périgeux tonight; it is 1912 no longer. We, the land's singers, are walking the star road on the long way home

with the crickets of a July evening above Tuc el Nuit, the burrowing owls of N'kmp,

and the long memories of the dwarf shrews of Nighthawk. Breath cannot be denied. Poh cannot be forsaken. Ezra, shantie.

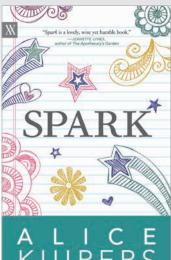
collection of shanties (songs) laid out in couplets that move between English and Chinook Wawa, *The Salmon Shanties* celebrates a poetic tradition deeply rooted on the West Coast. Harold Rhenisch explores memories of people, place, and of returning home, speaking the land's names as a music of its own and creating a series of aural maps.

Imbued with rhythms of Secwepemc grass dances, the colloquial chatter of the Canadian poet Al Purdy, and the voice of poet and historian Charles Lillard, Rhenisch's work sings of roots to the land lifted up by the sea into the sky—as if Ezra Pound had sung of Cascadia instead of Europe.

HAROLD RHENISCH has published 33 books of poetry, fiction, memoir, translation, criticism, and nonfiction since 1981. He has twice won both the CBC Prize and the Malahat Review Long Poem Prize and received the George Ryga Prize for Social Responsibility in Literature.

ABOUT THE SERIES

Publishing new and established authors, OSKANA POETRY & POETICS offers both contemporary poetry at its best and probing discussions of poetry's cultural role. Oskana is the Cree word for "bones," and we use it with the blessing of Elder Noel Starblanket. The name reflects our commitment to speak to the deepest and most urgent issues of our time, including environmental crisis and Indigenous justice.







\$22.95 PB

OCTOBER 22, 2024

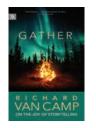
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LITERARY STUDIES AND COMPOSITION / EDUCATION

WRITERS ON WRITING

ALSO IN THIS SERIES



GATHER \$19.95 / 978-0-88977-700-2



SLEUTH \$18.95 / 978-0-88977-524-4

Spark

Alice Kuipers on Writing for Kids and Young Adults

by Alice Kuipers

A guide from bestselling author Alice Kuipers on how to write for children and young adults—from igniting an initial idea to creating a finished draft

n *Spark*, acclaimed children's and YA author Alice Kuipers shares her rules for writing for readers both young and young at heart, all while discussing the importance of travelling through passion, purpose, joy, and fear in your writing.

In each chapter, Kuipers explores key aspects of writing for young readers—from voice and character to setting and plot—and provides examples and exercises to help you develop your story. Drawing on her experience as an author and writing coach, Kuipers shares crucial tips, tricks, and techniques that make all the difference for writers, along with some highs and lows of her own writing journey, and shows you how to become the writer you've always wanted to be.

Spark is open, honest, and practical—a must-read for aspiring authors and literature fans alike.

Bestselling, award-winning author **ALICE KUIPERS** has published fourteen books for young readers, including 40 *Things I Want to Tell You* and the Polly Diamond series. Her work has been published in 36 countries, and she works as a writing coach for The Novelry. She lives in Saskatoon with her four children. www.alicekuipers.com

ABOUT THE SERIES

The WRITERS ON WRITING series offers readers witty, conversational reflections on a wide range of craft-related topics, as well as practical advice for writers and the writing life at any level. The books are accessible and handy, yet they don't shy away from the challenges of writing. They'll become your friends. Think of sitting down in a coffee shop in conversation with a smart, friendly veteran author. Part inspiration, part advice, part anecdote—total oxygen after all those stuffy writing textbooks.



Cultural Analysis of the Foreski

Jonathan A. Allan



\$36.95 PB

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CULTURAL STUDIES / GENDER STUDIES / HEALTH, MEDICINE, AND MENTAL HEALTH / HISTORY

THE EXQUISITE CORPSE

ALSO IN THIS SERIES



READING FROM BEHIND \$34.95 / 978-0-88977-384-4



RAW \$34.95 / 978-0-88977-683-8

Uncut

A Cultural Analysis of the Foreskin by Jonathan A. Allan

Uncut explores the significance of the foreskin in contemporary culture

ncut: A Cultural Analysis of the Foreskin takes an interdisciplinary approach to understanding the foreskin and its position in contemporary Anglo-American culture. From language to art, from religion to medicine and public health, Uncut is a provocative book that asks us to ask ourselves what we know and don't know about this small piece of skin.

The "uncut" penis is viewed by some as attractive or erotic, and by others as ugly or undesirable. Secular parents of male infants worry about whether or not the foreskin should be removed so their little boy can grow up to "look like dad" or to avoid imagined bullying in the locker room. Medical experts and public health organizations argue back and forth about whether circumcision is medically necessary, while "intactivists" advocate that removing an infant's foreskin without their consent is mutilation.

Drawing on all these threads, Jonathan A. Allan leads us through the history and cultural construction of the foreskin—from Michelangelo's *David* to parenting manuals, from nineteenth-century panic over masturbation to foreskin restoration—to ultimately ask: what is the future of the foreskin?

"A balanced account of modern ideas about the foreskin and circumcision." — SANDER L. GILMAN, EMORY UNIVERSITY

"Accessible and engaging, *Uncut* offers a wide-ranging analysis of the cultural history of the foreskin and is a welcome addition to contemporary conversations on masculinity and embodiment." —LAURA M. CARPENTER, author of *Virginity Lost* and co-editor of *Sex for Life*

JONATHAN A. ALLAN is Canada Research Chair in Men and Masculinities and Professor of English, Drama, and Creative Writing and Gender and Women's Studies at Brandon University, in Brandon, Manitoba. He is the author of *Reading from Behind: A Cultural Analysis* of the Anus.

ABOUT THE SERIES

Books in **THE EXQUISITE CORPSE** series challenge readers with questions that are often left unasked about the body and its funny, titillating, and often unmentionable little bits. Taken together, like the Surrealists' folded drawing game, this series presents the body in all of its unruly and corporeal glory.



LAYNE COLEMAN



\$22.95 PB

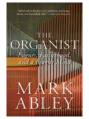
OCTOBER 29, 2024 PB 978-1-77940-026-0 PDF 978-1-77940-028-4 EPUB 978-1-77940-029-1 HC 978-1-77940-027-7

4.72 × 7.48 / 232 PAGES

AUTOBIOGRAPHY, BIOGRAPHY, AND MEMOIR / ART AND PERFORMANCE

THE REGINA COLLECTION

ALSO IN THIS SERIES



THE ORGANIST \$21.95 / 978-0-88977-761-3



ANTIGONE UNDONE \$24.95 / 978-0-88977-521-3 An Open-Ended Run

A Memoir

by Layne Coleman

A collection of memories chronicling love, grief, and a life lived on and off stage

aised on a farm and educated in a prairie Bible school, Layne Coleman escapes the confines of his stiflingly religious upbringing at an early age to pursue a life in theatre. He migrates to Saskatoon and later Toronto where he immerses himself in the Bohemian lifestyle of the 1980s theatre scene, carving out a career as a successful actor, playwright, and eventual Artistic Director of the Theatre Passe Muraille. While there, his path intersects with that of his future wife, a captivating and glamorous French journalist. Their transformative relationship is ultimately cut short when she tragically loses her life at 48, following a painful battle with cancer.

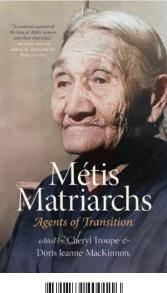
What follows is a raw and bruised account of Coleman's struggle to make sense of his new identity as a widower and single father. Unfolding through a series of vignettes, Coleman's memoir takes us into the heart of loss as he wrestles with mental health and addiction while confronting his own mortality and moral compass.

Shattering yet hopeful, *An Open-Ended Run* is an exploration of a life spent in the arts and a man's search for meaning in the face of grief.

LAYNE COLEMAN is an actor, director, and playwright. He was a co-founder of the 25th Street Theatre in Saskatoon and was its Artistic Director from 1980 to 1983. He was Interim Artistic Director of Theatre Passe Muraille from 1991 to 1992 and Artistic Director from 1997 to 2007. He has written several plays, acted in both television and film, and taught acting at the University of Saskatchewan. In 2007, he was awarded a Silver Ticket Award for Outstanding Contribution to the Development of Canadian Theatre. In 2022, he won a Dora Mavor Moore Award for the Best Performance in a Lead Role. Born and raised in Saskatchewan, he now lives in Toronto.

ABOUT THE SERIES

Named as a tribute to Saskatchewan's capital city and its rich history of boundary-defying innovation, THE REGINA COLLECTION builds upon our motto of "a gathering of many voices." These beautifully packaged books are written by authors who have been caught in social and political circumstances beyond their control.





\$34.95 PB

SEPTEMBER 3, 2024

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INDIGENOUS STUDIES / GENDER STUDIES / AUTOBIOGRAPHY, BIOGRAPHY, AND MEMOIR / HISTORY IMAGES, MAPS, BIBLIOGRAPHY, INDEX

ALSO OF INTEREST



THE IDENTITIES OF MARIE ROSE DELORME SMITH \$34.95 / 978-0-88977-236-6



METIS AND THE MEDICINE LINE \$34.95 / 978-0-88977-380-6

Métis Matriarchs

Agents of Transition

edited by Cheryl Troupe and Doris Jeanne MacKinnon

Explores the integral roles that Métis women assumed to ensure the survival of their communities during the fur trade era and onward

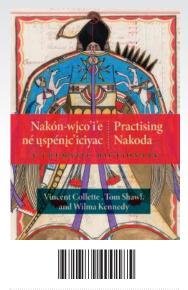
étis Matriarchs examines the roles of prominent Métis women from across Western Canada from the late 19th to the mid-20th century, providing a rare glimpse into the everyday lives of these remarkable women who were recognized as Matriarchs and respected for their knowledge, expertise, and authority within their families and communities.

This edited collection provides an opportunity to learn about the significant contributions made by Métis women during a transitional period in Western Canadian history as the fur trade gave way to a more sedentary, industrialized, and agrarian economy. Challenging how we think about Western Canadian settlement processes that removed Indigenous peoples from the land, this collection of stories examines the ways Métis matriarchs responded to colonial and settler colonial interventions into their lives and livelihoods and ultimately ensured the cultural survival of their communities.

"A nuanced account of the lives of Métis women and their vital roles as they helped guide their families and communities through generations of transitions." —MICHEL HOGUE, author of Metis and the Medicine Line

CHERYL TROUPE is an Assistant Professor in the Department of History at the University of Saskatchewan. She has a PhD in History and an MA in Indigenous Studies. Cheryl Troupe is Métis from north-central Saskatchewan.

DORIS JEANNE MACKINNON was born on a farm in northeastern Alberta and attended school in the historic town of St. Paul-des-Métis. She has a PhD in Indigenous and post-Confederation Canadian history and an MEd in Adult Education. An independent researcher and postsecondary instructor, she lives in Alberta.



\$27.95 PB

OCTOBER 15, 2024

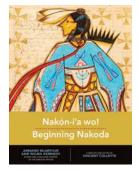
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5.5 × 7.5 / 216 PAGES

BIBLIOGRAPHY, 30 THEMATIC SECTIONS

INDIGENOUS LANGUAGES / INDIGENOUS STUDIES

ALSO OF INTEREST



NAKÓN-I'A WO! / BEGINNING NAKODA \$34.95 / 978-0-88977-662-3

Nakón-wįco'i'e né ųspénįc'iciyac / Practising Nakoda

A Thematic Dictionary

by Vincent Collette, Tom Shawl, and Wilma Kennedy

A user-friendly guide that teaches the core Nakoda vocabulary and how to use it in conversation

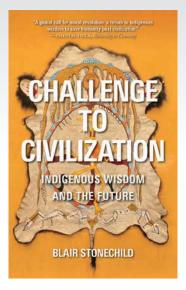
ractising Nakoda contains basic Nakoda vocabulary, organized into 30 themes (such as animals, clothing, directions, and time) and divided into sections meant to enhance daily and ceremonial communication (including dances, ceremonies, and ceremonial clothing). The guide provides the basic words for every theme from which the reader can forge a general view of word formation patterns.

In a thematic dictionary, words are not organized alphabetically but are grouped according to the root element or their meaning. Since Nakoda is a polysynthetic language where words are often built up with many elements that attach to the root, this is a necessary format that enhances the learner's "morphological awareness." The guide will help learners identify the root of each word, along with the "morphemes," critical to the successful learning of the Nakoda language, and the comprehension of complex vocabulary.

VINCENT COLLETTE is a professor of linguistics at the Université du Québec à Chicoutimi, and the editor of *Nakón-i'a wo! Beginning Nakoda* and *A Concise Dictionary of Nakoda (Assiniboine)*. He is interested in Indigenous languages of North America, and is specialized in historical linguistics, semantics, and morphology.

TOM SHAWL has worked as a Nakoda culture and language instructor at the Aannii Nakoda college in Fort Belknap and jr./sr. high in Harlem, Montana. He currently manages the Teeples IGA grocery store in Browning, Montana, and is an instructor for the YAM program based out of Montana State University.

WILMA KENNEDY (1923–2020) Heľága hóta'į wĺyą (Echo of the elk woman) was an educator and activist from Carry the Kettle Nakoda First Nation. She was involved with the Nakoda community's culture and traditions, and co-authored *Nakón-i'a wo! Beginning Nakoda* and *A Concise Dictionary of Nakoda (Assiniboine).*





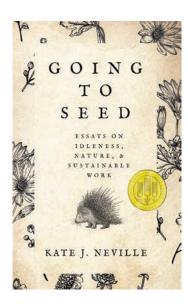
Challenge to Civilization

Indigenous Wisdom and the Future

by Blair Stonechild

n the final book of his trilogy, Dr. Blair Stonechild deftly illustrates how Indigenous spirituality, wisdom, and land-based knowledge are critical to human survival in the face of environmental destruction and human-induced climate change. Reinterpreting world history from an Indigenous perspective, Stonechild's solution to this unfolding catastrophe is "ecolization," a state in which humans recognize they are not the central purpose of creation, and a way of existing harmoniously with the natural and spiritual worlds.

\$29.95 PB / \$89.00 HC
JANUARY 27, 2024
PB 978-0-88977-981-5 / PDF 978-0-88977-982-2 / EPUB 978-0-88977-983-9 / HC 978-0-88977-984-6
6 × 9 / 184 PAGES
INDEX
INDIGENOUS STUDIES / NATURE AND ENVIRONMENT / RELIGION AND SPIRITUALITY





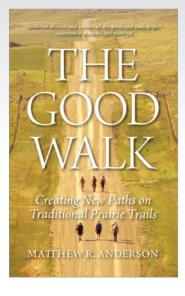
Going to Seed

Questions of Idleness, Nature, and Sustainable Work

by Kate Neville

oing to Seed explores questions of idleness, considering the labour both of humans and of the myriad other inhabitants of the world. Drawing on science, literature, poetry, and personal observation, these winding and sometimes playful essays pay attention to the exertions and activities of the other-than-human lives that are usually excluded from our built and settled spaces, asking whose work and what kinds of work might be needed for a more just future for all.

\$31.95 PB
MAY 15, 2024
PB 978-1-77940-000-0 / PDF 978-1-77940-001-7 / EPUB 978-1-77940-002-4
5 × 8 / 256 PAGES
NATURE AND ENVIRONMENT / CULTURAL STUDIES





The Good Walk

Creating New Paths on Traditional Prairie Trails

by Matthew R. Anderson

qual parts memoir, travelogue, and manifesto, *The Good Walk* recounts the adventures of settler and Indigenous ramblers who together retrace the earliest historical trails and pathways of the prairies. Readers will share the experience of trekking thousands of kilometres on swollen feet along the Traders' Road, the Battleford Trail, and the Frenchman Trail—prairie paths that haven't been trod in over a century.

\$27.95 PB / \$89.00 HC

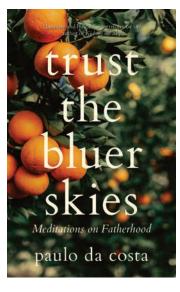
APRIL 27, 2024

PB 978-0-88977-965-5 / PDF 978-0-88977-966-2 / EPUB 978-0-88977-967-9 / HC 978-0-88977-968-6

5 × 8 / 356 PAGES

INDEX

HISTORY / NATURE AND ENVIRONMENT / SASKATCHEWAN AND THE PRAIRIES / INDIGENOUS STUDIES





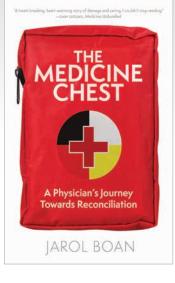
Trust the Bluer Skies

Meditations on Fatherhood

by paulo da costa

istilling the wide-eyed innocence, joy, and curiosity of his fouryear-old son as he discovers his sense of belonging with extended family and explores an unfamiliar country and culture, da costa crafts a tender and poetic portrait of multigenerational relationships and returning home. Evocative and heartwarming, *Trust the Bluer Skies* is a literary time capsule—a father's vivid account of his son's early years, a sensory-rich journey through rural Portugal, and a poignant exploration of masculinities and fatherhood that is positive, compassionate, and nurturing.

\$27.95 PB / \$89.00 HC MARCH 2, 2024 PB 978-0-88977-992-1 / PDF 978-0-88977-993-8 / EPUB 978-0-88977-994-5 / HC 978-0-88977-995-2 5 × 8 / 256 PAGES AUTOBIOGRAPHY, BIOGRAPHY, AND MEMOIR





The Medicine Chest

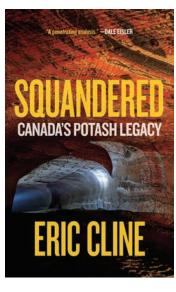
A Physician's Journey Towards Reconciliation

by Jarol Boan

he Medicine Chest exposes disparities in a country that prides itself on an equitable health care system and examines the devastating legacies of colonialism. Boan weaves historical data and professional observations on health care policy into an informative and compassionate narrative while investigating how Canada's health care system is failing those most in need.

"The Medicine Chest is a frontline diary of the struggle to address our medical system's inequities and colonial legacy, and the urgency to find a new way to healing and reconciliation." —CHARLIE ANGUS, AUTHOR OF Cobalt AND Children of the Broken Treaty

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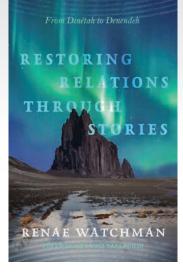
Canada's Potash Legacy

by Eric Cline

single province in Canada—Saskatchewan—is blessed with a remarkable birthright: 50% of the free world's potash reserves. Billions of dollars of forgone revenue has resulted in tax unfairness, program underfunding, and a growing and worrying divide between the affluent and the very poor. Analysts from across the political spectrum have identified this problem, as well as a straightforward solution. Unfortunately, the Saskatchewan government seems to rely upon the advice of the industry itself. The province now faces the game-changing issue of how to appropriately tax the small number of multinational conglomerates that own the potash mines. Whether or not the province obtains reasonable value for its potash will determine whether Saskatchewan will be a place of opportunity for all of its citizens or continue on a path of wealth for a few and extreme poverty for many.

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Restoring Relations Through Stories

From Dinétah to Denendeh

by Renae Watchman

foreword by Luci Tapahonso

Relations Through Stories introduces, synthesizes, and analyzes traditional stories by Diné and Dene storytellers in orature and film. The book conceptualizes narrative autonomy as hane'tonomy and visual storytelling from a Diné perspective, offering a map for re-storying that resists inauthentic and misappropriated stories. Watchman centres Indigenous narratives and examines how these narratives are tied to land and relations.

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11 IMAGES / SELECT INDIGENOUS FILMOGRAPHY / INDEX
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Isúh Áníi / As Grandmother Said

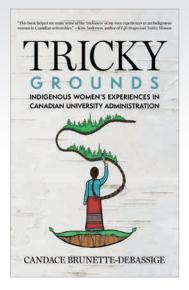
Dátł'ìshí Ts'ìká áa Guunijà / The Narratives of Bessie Meguinis

As Narrated by Dátł'ìshí Ts'ìká Bessie Meguinis and Ninàghá Tsitł'á Willie Little Bear, Retold by Dit'óní Didlíshí Bruce Starlight

Transcribed, translated, and edited by Dit'óní Didlíshí Bruce Starlight and Christopher Cox, and Illustrated by Treasa Starlight

ith fewer than 20 speakers, Tsuut'ina is a critically endangered language. *Isúh* Áníi / *As Grandmother Said* brings together nine traditional narratives and historical accounts in the Tsuut'ina language, originally narrated by Elders Dátl'ishí Ts'iká Bessie Meguinis (1883–1987) and Ninàghá Tsìtl'á Willie Little Bear (1912–1989). Both an act of language preservation and a learning resource, each story is retold in Tsuut'ina by Dit'óní Didlíshí Dr. Bruce Starlight and is presented with English translations and a Tsuut'ina-to-English glossary.

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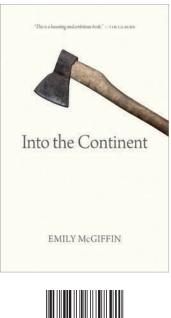
Tricky Grounds

Indigenous Women's Experiences in Canadian University Administration

by Candace Brunette-Debassige

nformed by her own experiences and the stories of other Indigenous women working in senior administrative roles in Canadian universities, Candace Brunette-Debassige explores the triple-binding position Indigenous women often find themselves trapped in when trying to implement reconciliation in institutions that remain colonial, Eurocentric, and male-dominated. The author considers, too, the gendered emotional labour Indigenous women are tasked with when universities rush to Indigenize without the necessary preparatory work of decolonization.

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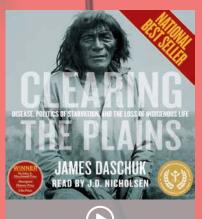


raversing time and geography, from South Africa to Turtle Island, *Into the Continent* offers intimate witness to the ongoing violence wrought by colonialism and capitalist extraction. McGiffin's poems animate the spectres that haunt our private and public pasts and remind us that we live in a world shaped by seizure, suffering, and occasional acts of generosity. This world, largely built by iterations of violence, continues to concentrate wealth in the hands of a few, and McGiffin reminds us that power wants to maintain its grip, to reproduce itself.

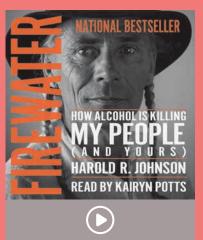
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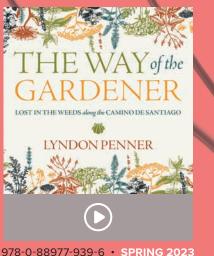
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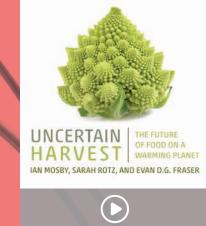


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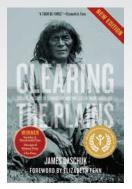


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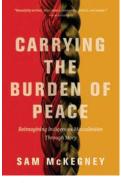
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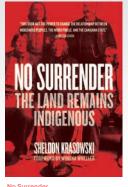
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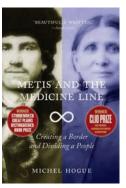
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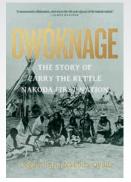


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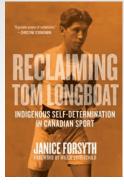
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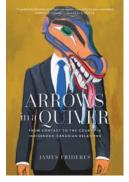
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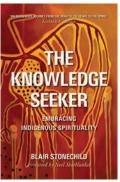
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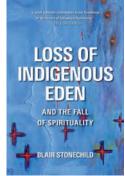
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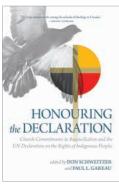
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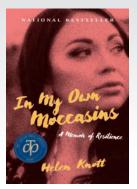
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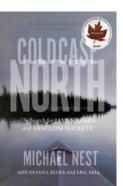
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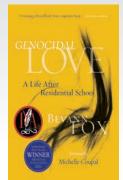
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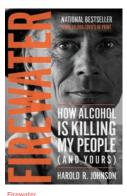
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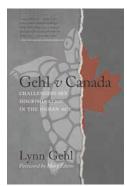
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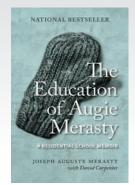
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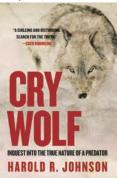


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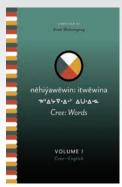


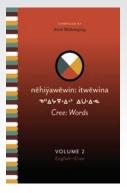
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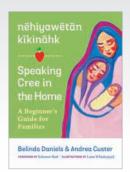
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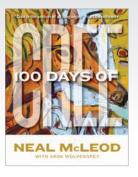




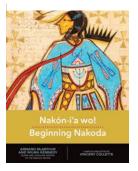
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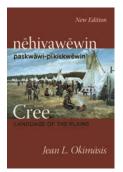
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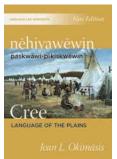
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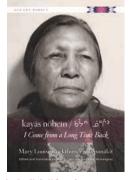
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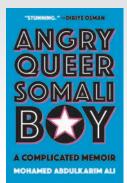


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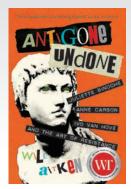
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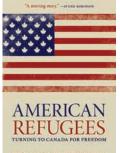
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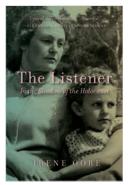


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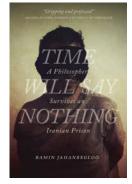
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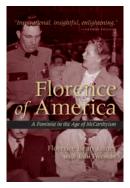
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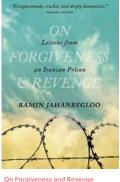
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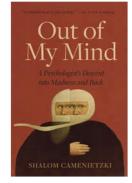
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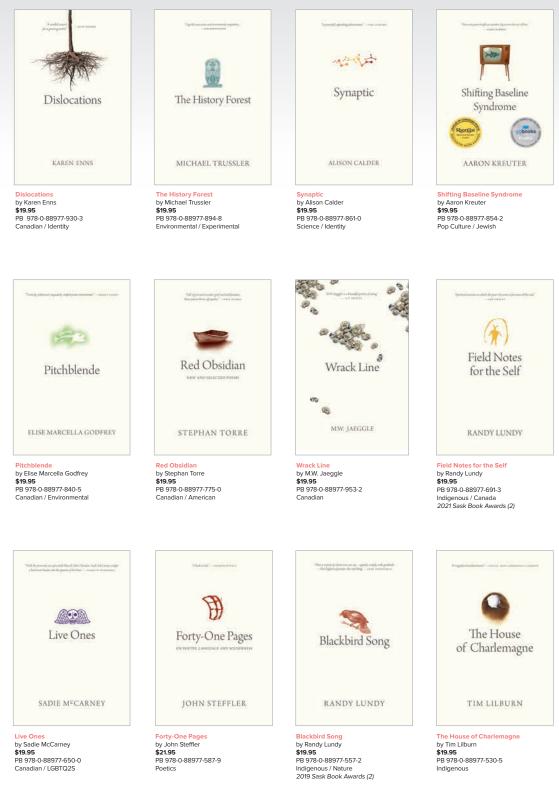
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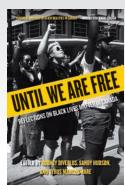


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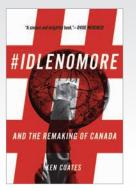
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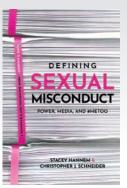
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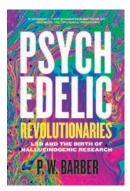
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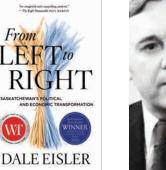
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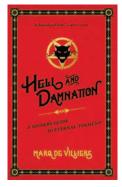


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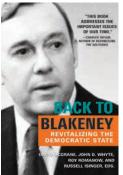


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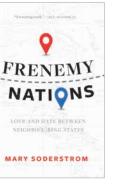
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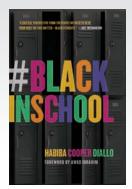


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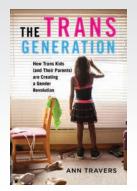


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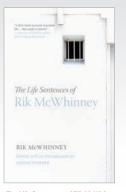
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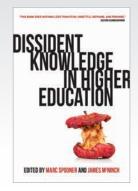
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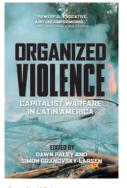
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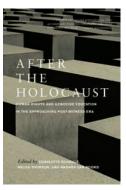
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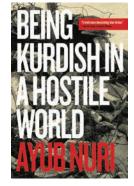
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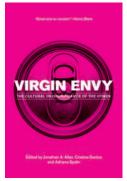
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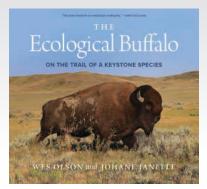


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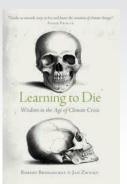


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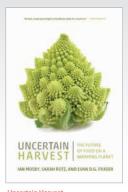
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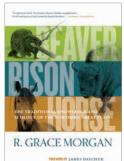
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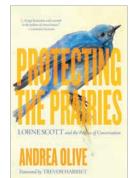


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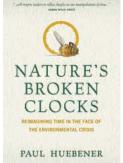


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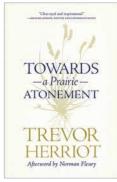
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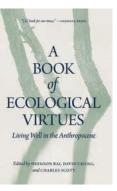
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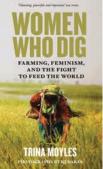
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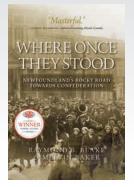


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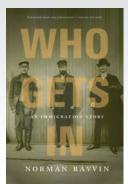


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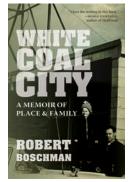
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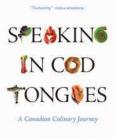
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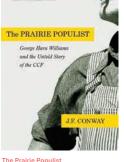


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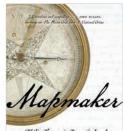
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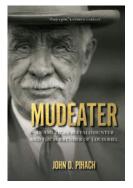
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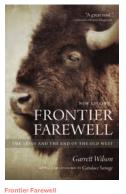
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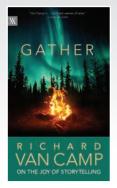


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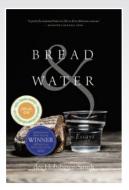
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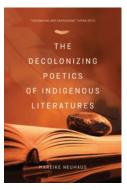


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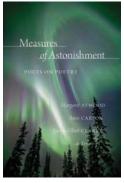
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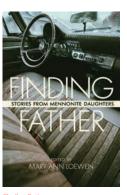
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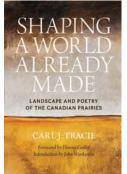
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100 Days of Cree, 18 #BlackInSchool, 23 #IDLENOMORE, 22 d"dΓod· >> CCJΔ·σd·d, 9

Aaniiih, 19 Abley, Mark, 20 Aesthetics of Senescence, The, 23 After the Holocaust, 23 After the War, 22 âhkami-nêhiyawêtân, 18 Aitken, Will, 20 Ákaitsinikssiistsi, 19 Ali, Mohamed Abdulkarim, 20 Allan, Jonathan A., 5, 23, 27 Ältester, The, 25 American Refugees, 20 Anderson, Matthew R., 10 Angry Queer Somali Boy, 20 Angus, Charlie, 17 Antigone Undone, 20 Archibald-Barber, Jesse Rae, 16, 26 Arrows in a Quiver, 16 As Grandmother Said, 12

Back to Blakeney, 22 Bai, Heesoon, 24 Baker, Melvin, 25 Barber, P.W., 22 Beaver, Bison, Horse, 24 Beginning Cree, 18 Beginning Nakoda, 18 Beginning Saulteaux, 18 Being Kurdish in a Hostile World, 23 Bell, Eric, 17 Blackbird Song, 21 Blackfoot Stories of Old, 19 Black Writers Matter, Revised Edition, 26 Blake, Raymond B., 25 Book of Ecological Virtues, A, 24 Boschman, Robert, 25 Bowen, Gail, 26 Boy from Buzwah, The, 17 Bread & Water, 26 Bringhurst, Robert, 24 Brockie, Terry, 19 Brunette-Debassige, Candace, 13 Burden, 16, 19, 21, 24

C

Calder, Alison, 21 Camenietzki, Shalom, 20 Carlisle, Kathleen, 22 Carpenter, David, 17 Carriere, Ken, 17 Carrying the Burden of Peace, 16 Carry The Kettle Nakoda First Nation, 16 Čegá K'iŋna Nakóda Oyáté, 16 Châhkâpâs, 19 Challenge to Civilization, 9 Chang, David, 24 Charise, Andrea, 23 Children of the Broken Treaty, NEW EDITION, 17 Cipko, Serge, 25 Claiming Anishinaabe, 17 Clay, Shannon, 22 Clearing the Plains NEW EDITION, 16 Cline, Eric, 11 Coates, Ken, 22 Cold Case North, 17 Coleman, Layne, 6 Collette, Vincent, 8, 18 Concrete, 24 Conway, J.F., 25 Cooper Diallo, Habiba, 23 Cote, Lvnn, 18 Cote, Margaret, 18, 19 Cowell, Andrew, 19 Cree: Language of the Plains: Language Lab Workbook, 18 Cree: Language of the Plains NEW EDITION, 18 Cree: Words, 18 Cry Wolf, 17 Custer, Andrea, 18

da costa, paulo, 10 Dakin, K.J., 24 Daniels, Belinda, 18 Daschuk, James, 16 Dátl'ìshí Ts'ìká, 12 Day, Moira J., 16 Decolonizing Poetics of Indigenous Literatures, The, 26

Defining Sexual Misconduct, 22 Demers, Jason, 23 Deverell, Rita Shelton, 20 de Villiers, Marq, 22 Digital Bundle, Å, 1, 16 Dislocations, 21 Dissident Knowledge in Higher Education, 23 Dit'óní Didlíshí, 12 Diverlus, Rodney, 22

Ecological Buffalo, The, 24 Education of Augie Merasty EDUCATIONAL EDITION, The, 17 Eisler, Dale, 22 Enns, Karen, 21 Eroding a Way of Life, 11, 13

Field Notes for the Self, 21 Fierce, Fabulous, and Fluid, ii, 2 Finding Father, 26 Firewater, 17 Firey Joe, 22 Florence of America, 20 Forsyth, Janice, 16 Forty-One Pages, 21 Fossett, Renee, 25 Fox, Bevann, 17 Fraser, Evan D.G., 24 Freeman, Jean, 20 French, Whitney, 26 Frenemy Nations, 22 Frideres, James, 16 From Left to Right, 22 Frontier Farewell, 25 Funny Little Stories, 19

Gareau, Paul L., 16 Garrison, Gary, 22 Gather, 26 Gehl, Lynn, 17 Gehl v Canada, 17 Genee, Piitáákii Inge, 19 Genocidal Love, 17 Girl from Dream City, The, 20 Godfrey, Elise Marcella, 21 Going to Seed, 9 Good Walk, The, 10 Govette, Sue, 26 Granovksy-Larsen, Simon, 23 Grenier, Stéphane, 22 Gros Ventre Stories, 19 Guenther, Bruce L., 25

н

Hannem, Stacey, 22 Hansen, Robin F., 1 Heavy Shields Russell, Ikkináínihki Lena, 19 Hell and Damnation, 22 Hernandez, Sarah, 17 Herriot, Trevor, 24 History Forest, The, 21 Hobsbawn-Smith, dee, 26 Hogue, Michel, 16 Honouring the Declaration, 16 House of Charlemagne, The, 21 Hudson, Sandy, 22 Huebener, Paul, 24

I Come from a Long Time Back, 19 In My Own Moccasins, 17 Inside the Mental. 20 Into the Continent, 13 Irwin, Kathleen, 16 Isinger, Russell, 22 Isúh Áníi, 12

Jahanbegloo, Ramin, 20 James, Florence Bean, 20 Janelle, Johane, 24 Johnson, Harold R., 17 Journeys of The One to Strike the Wetigo, 17

kâ-pî-isi-kiskisiyân, 19 kayās nöhcīn, 19 Kennedy, Wilma, 8, 18 King, Cecil, 17 kisiskâciwan, 26 Knott, Helen, 17 Knowledge Seeker, The, 16 Koch, Eric, 20 kôhkominawak otâcimowiniwâwa, 9 Krasowski, Sheldon, 16

Kreuter, Aaron, 21 Kuipers, Alice, ii, 4

Lady, 22

Lady, 22 League of Canadian Poets, 26 Learning to Die, 24 Leith, Linda, 20 Let's Keep Speaking Cree, 18 Life and Times of Augustine Tataneuck, The, 25 Life Sentences of Rik McWhinney, The, 23 Lilburn, Tim, 21 Listener, The, 20 Little Bear, Willie, 12 Live Ones, 21 Loewen, Mary Ann, 26 Loss of Indigenous Eden and the Fall of Spirituality, 16 Lundy, Randy, 21, 27

Mācī-Anihšināpēmowin, 18 mâci-nêhiyawêwin, 18 MacKinnon, Doris Jeanne, ii, 7 Magnificent Nahanni, The, 19, 21, 24 Manufacturing Urgency, 23 Mapmaker, 25 Mason, Corinne L., 23 Massie, Merle, 25 McArthur, Armand, 18 McCarney, Sadie, 21 McGiffin, Emily, 13 McGrane, David, 22 McKegney, Sam, 16 McLeod, Neal, 18 McNinch, James, 23 McWhinney, Rik, 23 Measures of Astonishment, 26 Medicine Chest, The, 11 Meguinis, Bessie, 12 Merasty, Joseph A., 17 Metis and the Medicine Line, 16 Métis Matriarchs, ii, 7 Mitchell, Barbara, 25 Montgomery, Adam, 22 Morgan, R. Grace, 24 Mosby, Ian, 24 Moyles, Trina, 24 Mudeater, 25

Nakón-i'a wo!, 18 Nakón-wico'i'e né uspénic'iciyac, 8 Naskapi Legend, A, 19 Nature's Broken Clocks, 24 nēhiyawētān kīkināhk, 18 nēhiyawēwin: paskwāwi-pīkiskwēwin, 18 Nēnapohš āhtahsōkēwinan, 19 Nenapohš Legends, 19 Nest, Michael, 17 Neuhaus, Mareike, 26 Neville, Kate, 9 Newman, Lenore, 25 New Wascana Anthology, The, 26 niīhithaw ācimowina, 19 Nilh Izá Sptákwlhkalh, 19 Ninàghá Tsitl'á, 12 No Surrender, 16 Nuri, Ayub, 23

Okimāsis, Jean L., 18 Olson, Wes, 24 On Forgiveness and Revenge, 20 Oore, Irene, 20 Open-Ended Run, An, 6 Opimõtēwina wīna kapagamawāt Wītigōwa, 17 Organist, The, 20 Organized Violence, 23 Otto & Daria, 20 Our Grandmothers' Lives as Told in Their Own Words, 9 Out of My Mind, 20 Owóknage, 16

Paley, Dawn, 23 Parley, Kay, 20 Peastitute, Elder John, 19 Penner, Lyndon, 24 Performing Turtle Island, 16 Pihach, John D., 25 Pitchblende, 21 Pottle, Adam, 26 Practising Nakoda, ii, 8 Prairie Populist, The, 25 Prison Born, ii, 1 Protecting the Prairies, 11, 13 Psychedelic Revolutionaries, 22 Purdham, Medrie, 26

Radiant Life, A, 25 Raising Grandkids, 22 Ratt, Solomon, 18, 19 Ravvin, Norman, 25 Raw, 23 Reading from Behind, 23 Reclaiming Tom Longboat, 16 Reder, Deanna, 17 Red Obsidian, 21 Resistance, 26 Restoring Relations Through Stories, 12 Rhenisch, Harold, ii, 3 Rockthunder, Mary Louise, 19 Romanow, Roy, 22 Rotz, Sarah, 24

Salmon Shanties, The, ii, 3 Santos, Cristina, 23 Schallié, Charlotte, 23 Schnieder, Christopher J., 22 Schwartz, Kristin, 22 Schweitzer, Don. 16 Scott, Charles, 24 Shaping a World Already Made, 26 Shawl, Tom, 8 Shifting Baseline Syndrome, 21 Sleuth, 26 Slovin, LJ, ii, 2 Soderstrom, Mary, 22, 24 Spahr, Adriana, 23 Spark, 4 Speaking Cree in the Home, 18 Speaking in Cod Tongues, 25 Spooner, Marc, 23 Squandered, 11 Starlight, Bruce, 12 Starving Ukraine, 25 Staudenmaier, Michael, 22 Steffler, John, 21 Stonechild, Blair, 9, 16 Surprising LiVes of Small-Town Doctors, The, 7 Synaptic, 21

These Are Our Legends, 19 Thorson, Helga, 23 Time Will Say Nothing, 20 Torre, Stephan, 21 Towards a Prairie Atonement, 12, 24 Tracie, Carl J., 26 Trans Generation, The, 23 Travers, Ann, 23 Tricky Grounds, 13 Troupe, Cheryl, ii, 7 Trussler, Michael, 21, 26 Trust the Bluer Skies, 10

L I

Uncertain Harvest, 24 Uncut, 5 Until We Are Free, 22

Van Camp, Richard, 26 van Eijk, Jan, 19 van Noord, Andrea, 23 Varghese, Ricky, 23 Virgin Envy, 23 Voice, 26

W

Ware, Syrus Marcus, 22 Watchman, Renae, 12 wawiyatācimowinisa, 19 Way I Remember, The, 19 Way of the Gardener, The, 24 We Are The Stars, 17 We Go Where They Go, 22 We do where hey do, 22 Wemigwans, Jennifer, 16 Where Once They Stood, 25 White Coal City, 25 Who Gets In, 25 Whyte, John D., 22 Wilson, Garrett, 25 Wolvengrey, Arok, 18, 19, 27 Women Who Dig, 24 Woods Cree Stories, 19 Wrack Line, 10, 12

Zwicky, Jan, 24

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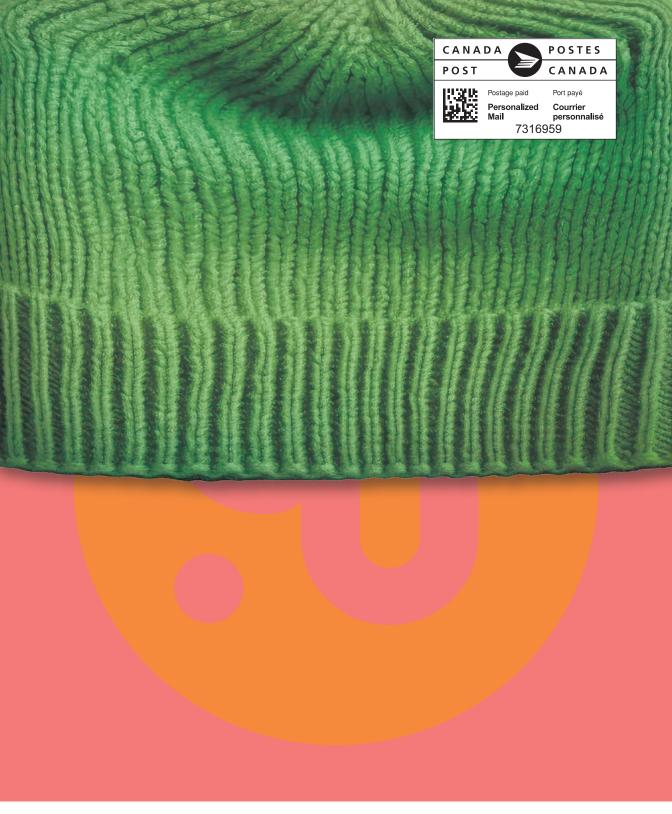
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